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PATENT  
Docket No.: 201951/141

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Jeffrey Zarnowski, Matthew Pace,  
Thomas Vogel song, and Michael Joyner )  
Serial No. : 09/768,124 )  
Cnfrm. No. : 3336 )  
Filed : January 23, 2001 )  
For : A VIDEO BUS FOR HIGH SPEED )  
MULTI-RESOLUTION IMAGERS AND )  
METHOD THEREOF )

Examiner:  
Que T. Le

Art Unit:  
2878

U.S. Patent and Trademark Office  
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Box:

Sir:

Transmitted herewith is an amendment (11 pages) in the above-identified application.  
Also enclosed are:

- ☒ A Request for Three-Month Extension of Time.  
☒ Applicant claims small entity status. (See 37 CFR 1.27.)  
☒ A self-addressed, prepaid postcard for acknowledging receipt.  
☐ No additional fee is required.  
☒ The fee has been calculated as shown below:

| (Col. 1)   |   | (Col. 2) |                                       | (Col. 3)         | a) SMALL ENTITY       | b) LARGE ENTITY |
|--|---|----------|---------------------------------------|------------------|-----------------------|-----------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                  | ADD'L<br>FEE    |
| TOTAL  | 27  | MINUS    | 31                                    | + 0              | x a) \$ 9=<br>b) \$18 | \$ 0.00         |
| INDEP  | 8   | MINUS    | 4                                     | + 4              | x a) \$42=<br>b) \$84 | \$168.00        |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |          |                                       |                  | See fee<br>Schedule   | \$465.00        |
| <input checked="" type="checkbox"/> Extension of Time Fee (Three-Months) |   |          |                                       |                  |                       |                 |
|  |   |          |                                       |                  | TOTAL                 | \$633.00        |

- \* If the entry on Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE in less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Check totaling the amount of \$633.00 are enclosed to cover the above fees.

☐ Please charge my Deposit Account No. 14-1138 in the amount of \$ \_\_\_\_\_  
**A duplicate copy of this sheet is enclosed.**

☒ The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 14-1138.  
**A duplicate copy of this sheet is enclosed.**

Date: January 6, 2003

Gunnar G. Leinberg  
Gunnar G. Leinberg  
Registration No. 35,584

NIXON PEABODY LLP  
Clinton Square, P.O. Box 31051  
Rochester, New York 14603-1051  
Telephone: (585) 263-1014  
Facsimile: (585) 263-1600

|  |   |
|--|---|
| <b>Certificate of Mailing - 37 CFR 1.8(a)</b>  |   |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:<br>U.S. Patent and Trademark Office P.O. BOX 2327<br>Arlington, VA 22202, on the date below. |   |
| Date <u>1/6/03</u>   | <u>Sheri A. Moscato</u><br>Sheri A. Moscato |